

APPLE VALLEY GUN CLUB

General Membership Agenda

January 8, 2025

Called to Order: pm

Pledge of Allegiance - Presentation of the Colors by the Boy Scouts and recital by all in attendance.

Quorum Confirmation: by Cathy Westmoreland

All members recite NRA 3 Gun Safety Rules

Review and approval of December 2024 minutes.

Reports

President-Debbie Harris

1. Announce scholarship application period (Dec 1 - March 1)
2. Annual Membership Banquet tickets are on sale now!

Vice President-Tracey Graham:

1. Report on Safety at the Range (both good and bad):

Treasurer- Jonathan Weldy:

1. Report on account balances to include Business Checking, Capital Account, Money Market Account, and Scholarship Account.

Secretary- Dina McKinney:

1. Report on Membership numbers- total 1,231 (581 regular, 499 senior, 148 associate, 3 honorary life)
2. All renewal packets have been mailed. If you have not gotten your renewal packet, please see Cathy.
3. In-Person Renewal Day is 1/25/25 at the Adobe Clubhouse

Range Reports

- Pistol Range-John Melton:

Dan Floyd - SASP/Jr Pistol:

- Indoor Range -Ray Jameson:

Jr. Rifle:

- Rifle Range-Jason Myskow: absent

Alex Montenegro-CMP:

- Trap Range- Dan Barnett:

Jr. Trap:

- Archery Range-Sandy Oberlies:
- Facilities - Don McAfee:

Other Reports

- Merchandise-Michelle Nakata:
- Education and Training-Tracey Graham:
- Matches-Sam Martinez:

Special Report

- David Smith with a Legislative Update:

OLD BUSINESS - none

NEW BUSINESS

1. Referrals from the Board meeting:
-IF APPROVED by the BOD to take to the membership:
 - Truman Salazar - range maintenance contract rate
 - Sheri Oros - bookkeeping services hourly rate
2. Members Forum (if there were any submissions):
3. Introduction of new members by Debbie. Request Motion to approve. Tracey go over the probationary requirements and reminded them to pick up their new member packets. **NEW MEMBER INCENTIVE RAFFLE**
4. 50/50 raffle with half the proceeds going to the Scholarship Fund.

Adjourned P.M.

Respectfully Submitted,
Dina McKinney, Secretary
Apple Valley Gun Club