

# APPLE VALLEY GUN CLUB

## General Membership Minutes

April 10, 2024

Called to Order: 7:01 pm

**Pledge of Allegiance** - Presentation of the Colors by the Boy Scouts and recital by all in attendance.

**Quorum Confirmation:** by Dina McKinney

**All members recited NRA 3 Gun Safety Rules**

**Approval of March 2024 GM Minutes-** Dave moved approval of the minutes as written. Seconded by Sandy. All in favor. Motion passes.

### Reports

President-Debbie Harris

1. Reminder of the Meet and Greet with the Board and leadership team on May 4th from 1-3 pm. All are welcome. Hosted by Jason Myskow. There will be tacos!

Vice President-Tracey Graham:

1. Report on Safety at the Range (both good and bad): No range incidents this month. Keep up the good work.

Treasurer- Jonathan Weldy:

1. Report on account balances to include Business Checking, Capital Account, Money Market Account, and Scholarship Account. BOD reviewed and made no questions or comments.

Secretary- Dina McKinney:

1. Report on Membership numbers- total 1,121 (509 regular, 480 senior, 129 associate, 3 honorary life) 167 people did not renew (145 last year, 225 year before for reference)

### Range Reports

- Pistol Range-John Melton: Some of the general stands have been upgraded and fixed. Some members are donating some steel for the membership. Please return the stands after you use them.

Dan Floyd - SASP & Jr. Pistol: There are about 30 kids on the junior roster. It's going well. They are shooting the state match on 5/4 at 4:00 p.m. after the BOD Meet and Greet. Come see the kids. They are looking at attending other state matches, which will give them the experience to go to Nationals in 2025. He has prepared a sponsorship letter and is looking for sponsors for the team. The membership presented

questions and Dan answered all questions. Dan went over how to volunteer for his program.

June 22, there is a Hunters Safety course at the range. Sign up from the calendar.

Dan went over the Jr Pistol program details.

- Indoor Range -Ray Jameson: (absent)  
Jr. Rifle: Dave explained the program details.
- Rifle Range-Jason Myskow: Everything is going great. There are some weeds that need to be pulled. They will be checking out the swamp coolers as we go into the summer. Reminder on how to use the light switches. Don't park against the chain and leave the car there as a parking spot. Ok to unload there but move your car; it's not a parking spot.

Alex Montenegro-CMP: Alex talked about the African Safari Hunt informational seminar that the club members went to and how successful it was. Alex explained the CMP program in detail.

- Trap Range- Dave Scheppmann (absent): Gary reported. Gary went over the open trap schedule, pricing, and the program details. Jr. Shotgun shooters is the longest running jr. program at the club. Help support them!
- Archery Range-Sandy Oberlies: Sandy went over the open archery program details and pricing. She went over the 3D archery match as well.
- Facilities - Don McAfee: There is a work party on 4/21. After that there will be brass for sale if any of our reloaders want to come purchase buckets of brass. Tim Kitchens is helping repair our side-by-side that is ailing. Thank you, Tim! It's everybody's range so please help keep it clean! Pick up your trash and take your water bottles with you!

### **Other Reports**

- Merchandise-Michelle Nakata: We have purchased more new hats! We will be ordering new short sleeve t-shirts. If you ordered a jacket, please pick it up so she doesn't have to carry it back and forth every month. You can also get stuff at the adobe on the honor system.
- Education and Training-Tracey Graham: Debbie went today and sat in a CCW re-qual class with the Sheriff. We can do it! We are waiting on some certs to come in to start up our program. The Sheriff is turning it back over to us in July. The DOJ has made some changes again. Please

be a responsible gun owner and get trained. All our classes are on the calendar!

- Matches-Sam Martinez: Sam went over the matches we have and the schedules. These are also on the website.

### **Special Report**

- David Smith with a Legislative Update: Dave went over the goings on in Sacramento and Washington. He briefed on the CCW emergency regulations. The report is already on the website.

### **OLD BUSINESS -**

1. Debbie- CCW program update: (Tracey covered in the Education and Training report)

### **NEW BUSINESS**

1. Referrals from the Board meeting:
  - a. Jonathan: CRPA Donation: \$12k proposal (two split payments). \$6k to be presented at RangeCon and \$6k to be presented in the latter half of the year. Jonathan moved approval of item a. Seconded by Sandy. All in favor. Motion passes to donate \$12k to the CRPA in two disbursements.
  - b. Debbie: Rifle Shack remodel/repairs estimate- NTE \$3,000. Debbie moved approval of item b. Seconded by Jason. All in favor. Motion passes for funds NTE \$3k for the rifle shack remodel.
  - c. Club will sponsor RangeCon tickets for BOD and Range Chairs. Dina moved approval of item c. Seconded by Sandy. All in favor. Motion passes for the club to sponsor RangeCon tickets for the BOD and range chairs. If you already bought your ticket, submit a reimbursement request.
2. John and Terri Sweet- Join the CRPA! RangeCon plug. May 2nd! Tickets are \$60.
3. Jonathan: CRPA & NRA acceptable for membership concept. Tracey moved to approve an either/or effective June of this year. Second by Michelle. Discussion held. Tracey agrees to table this to the next meeting. If you have comments, questions, or concerns, please email Dina to address this at the Board workshop.
4. Members Forum (if there were any submissions): None submitted.
5. Introduction of new members by Debbie. Dave moved approval to accept the members as probationary. Seconded by Larry. All in favor. Motion passes. Tracey went over the probationary requirements and reminded them to pick up their new member packets.
6. 50/50 raffle with half the proceeds going to the Scholarship Fund. Terri Sweet Winner! Terri donated to SASP! Thank you!

Adjourned 8:34 P.M.

Respectfully Submitted,  
Dina McKinney, Secretary  
Apple Valley Gun Club