



# Apple Valley Gun Club Newsletter

2nd Quarter 2013

April-June

## **2013/2014 BOARD OF DIRECTORS**

Your 2013/2014 Board of Directors was announced at the annual membership banquet on February 16<sup>th</sup>. All contact information can be found at <http://www.applevalleygunclub.com/index.php?page=19>

President – James Madry

Vice President/President Elect – Jon Marhoefer \*

Treasurer – Raoul Burchette \*

Secretary – Miki Marhoefer

2 Year Director – Wayne Mullen \*

1 Year Director – Gary Menser \*

Director – Lyle Drenth

Director – LC “Woody” Wood

Director – Jim Cottingham

\*denotes newly elected

## **MEMBERSHIP RENEWAL**

Thank you to all who got their membership renewals in on time and included their NRA information. If your NRA expires and you renew it, please drop a copy of the new card or magazine label in the black box or email it to [avgc.secretary@gmail.com](mailto:avgc.secretary@gmail.com). We ask for a copy each year of your NRA status not to be a burden to you but to make things easier for the volunteers at our club who are processing your membership data.

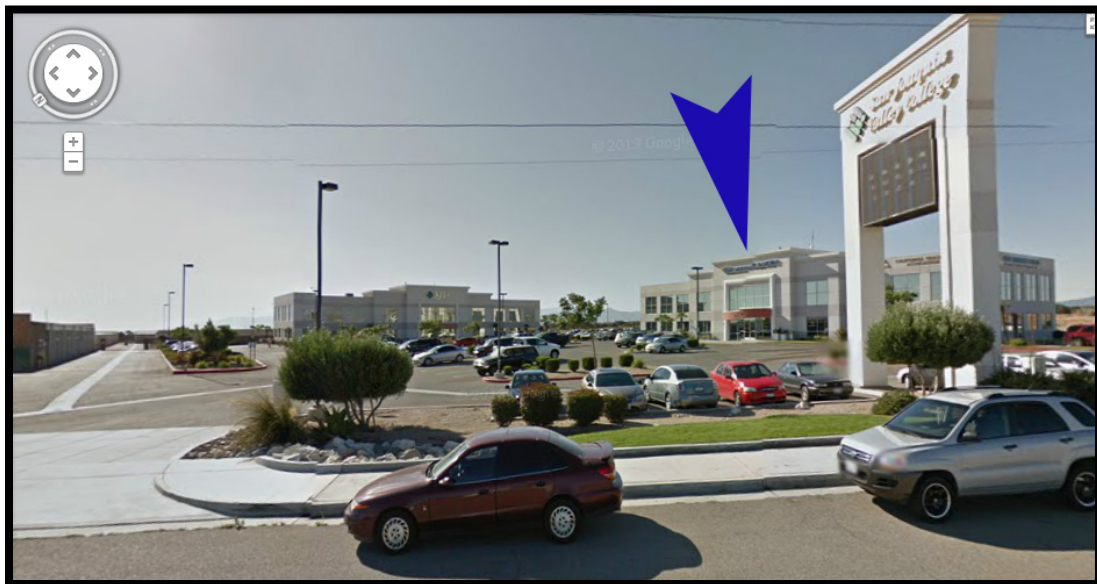
We do our best to remind everyone of renewal but sometimes mail does not make it or the mailer is ignored. Please mark your calendar for January 2014 to renew your Apple Valley Gun Club membership. Remember, your club renewal is your responsibility.

## **GATE CODE**

Remember not to share the gate code with ANYONE. If someone tells you they forgot their card and asks for the code please refer them to the Secretary for membership verification. If you have lost your card or never received yours, please send an email to [avgc.secretary@gmail.com](mailto:avgc.secretary@gmail.com) to get a duplicate mailed out to you.

# APRIL, MAY AND JUNE MEETING PLACE

The Fairgrounds will be in use for San Bernardino County Fair related events and is unavailable for our use in April, May, and June. We have found a temporary space for our Board and Membership meetings at the normal date and time. We will meet at San Joaquin Valley College at 9331 Mariposa Rd, Hesperia, CA. This private junior college is located south of Main Street in Hesperia.



## **NEW ADDITION TO CMP MATCH**

There is a new venue being tried out on the rifle range during the CMP match on the 4th Sat. mornings. That is, we are running an NRA sanctioned High Power Rifle match good for establishing NRA High Power Rifle Classification (Marksman, Sharpshooter, Expert & Master).

This is a 50 round course of fire (plus sighters), fired in Prone, Sitting & Standing positions with Slow & Rapid Fire stages. You can use a Service Rifle with any sight system - an AR15 would be excellent – or you can use a Match Rifle. This is an excellent opportunity to use your AR15 or other Modern Sporting/Service Rifle and if you are new to this type of rifle system, to learn how to shoot and operate it.

This is a perfect venue for improving your rifle marksmanship skills and coming away with an NRA Classification, something that very few firearm owners have.

If you cannot make it on the 4th Sat. and can shoot on a different day or if you would like to try a practice match &/or have some personal instruction/coaching to learn to shoot this type of match – contact Lyle Drenth @ [led2hnt@verizon.net](mailto:led2hnt@verizon.net) or 760-885-5114.

## **VOLUNTEER HOUR OPPORTUNITIES**

Don't wait until the end of the year to get your 6 hours in. Opportunities are posted on the home page of the website or you can contact our facilities chairman for range work or any range chairman to help at matches. If you are interested in helping at one of the below listed events, contact Miki at [avgc.secretary@gmail.com](mailto:avgc.secretary@gmail.com) to let us know what times you would like to help.

High Desert Home and Garden Show (Hand out AVGC information and membership applications)

Friday April 5 from 1pm-7pm, Saturday April 6th from 10am-6pm, and Sunday April 7th from 10am-5pm.

Victorville Gun Show (Hand out AVGC information and membership applications)

Saturday April 20th from 9am-5pm and Sunday April 21<sup>st</sup> from 9am-4pm

Plan and Prepare Expo (Hand out AVGC information and membership applications)

Saturday April 27th from 9am-5pm and Sunday April 28th from 9am-3pm

## **SECOND AMENDMENT COMMITTEE**

AVGC has formed a new committee to focus on the threats to our 2<sup>nd</sup> Amendment and to keep our membership up to date on those issues. Join this committee to get your volunteer hours. We meet on the 1<sup>st</sup> Monday of each month at 6:00pm in the Clubhouse.

## **GOVERNING DOCUMENTS COMMITTEE**

If you have a knack for writing policies and procedures and want to help, we can use you on the Governing Documents Committee. This committee meets on the 4<sup>th</sup> Wednesday of the month at 6:00pm in the Clubhouse.

## **MISSING MEMBERS**

Four members have recently passed from this life. The below information was found online.

Dan Popovich, 81 years young from Adelanto left us on February 27, 2013. Dan joined AVGC in 2005 and was often seen shooting Trap at AVGC.

Daniel Brashers was just 36 years young when he left us on February 28, 2013. Daniel was from Apple Valley and became a member of AVGC in 2007.

Colonel Charles "Chuck" McGregor Sr. took his last flight on February 28, 2013 at the age of 72. Chuck retired from the Air Force as a commissioned officer and fighter pilot and was an avid skeet shooter and member of AVGC since 2008.

Richard "Rick" Klein was 77 years young and left us on March 12, 2013. Rick joined AVGC in 1961 and was a past president and board member for many years. He was an accomplished Trap shooter and earned a 100 Club award.

### **ORIENTATION**

Club orientation is held on the 3rd Sunday of each month and begins promptly at noon. Although this is primarily conducted for probationary members, any member may attend. If you have been a member for a while, one of these orientations will help update you on new happenings on the ranges.

### **ASSOCIATE MEMBERSHIP**

Associate membership(s) are available to your spouse and dependent's under the age of 18 (unless they are a full time student at which time the age will be 23). The Associate member must be an NRA member, have a certificate of safe gun handling and attend an orientation. There is no fee for an Associate Membership and they will have the same access to the facility as any full member. Associate members do not have voting rights and cannot run for office.

### **CLUB CALENDAR**

It has come to our attention that the calendars attached to this newsletter quickly become outdated and are often referenced months later with the quote 'It wasn't on the calendar'. We have decided to only publish the current month in the newsletter and copies of each subsequent months calendars can be obtained on the website or in a dispenser at the club next to the sign-in book at the clubhouse. Please do not rely on a printed calendar as it can become outdated as soon as it is printed. Look at the website at [www.applevalleygunclub.com](http://www.applevalleygunclub.com) for the current calendar found on the right side of the page. Click on the calendar and it will become large in the middle of the page where you can then click on events to get times and other information that may be pertinent if you wish to participate or use the range.

April 2013						
Sun	Mon	Tue	Wed	Thu	Fri	Sat
	<u>1</u>	<u>2</u>	<u>3</u>	<u>4</u>	<u>5</u>	<u>6</u>
	Trap <a href="#">Phelan 4-H Indoor Rifle</a>  <a href="#">2nd Amendment Committee</a>	<a href="#">Senior Trap</a> <a href="#">Bullseye Pistol Match</a>	Trap <a href="#">Ir Trap</a>	<a href="#">Senior Trap</a> <a href="#">Junior Rifle</a> <a href="#">Evening Trap</a>	<a href="#">2nd Chance Trap</a> <a href="#">Trap Pot Shoot</a>	Trap <a href="#">SBSD CCW class</a>  <a href="#">Outdoor Bullseye Pistol</a>
<u>7</u>	<u>8</u>	<u>9</u>	<u>10</u>	<u>11</u>	<u>12</u>	<u>13</u>
<a href="#">3-Gun match</a> <a href="#">Ir Rifle Team practice</a>	Trap <a href="#">Front Sight At Home Training</a>  <a href="#">Forum Instruction Class</a>	<a href="#">Senior Trap</a> <a href="#">Bullseye Pistol Match</a>	Trap <a href="#">AFJROTC Air Rifle Team</a>  <a href="#">Ir Trap</a>  <a href="#">Board of Directors Meeting</a>  <a href="#">Membership Meeting</a>	<a href="#">Senior Trap</a> <a href="#">Junior Rifle</a> <a href="#">Orientation</a>  <a href="#">Evening Trap</a>	<a href="#">Women's Program</a>  <a href="#">Trap Pot Shoot</a>	Trap <a href="#">Steel Challenge</a>  <a href="#">Basic Muzzleloader Class</a>  <a href="#">Open Archery</a> <a href="#">Archery 3D Match</a>
<u>14</u>	<u>15</u>	<u>16</u>	<u>17</u>	<u>18</u>	<u>19</u>	<u>20</u>
<a href="#">Basic Muzzleloader Class</a> <a href="#">Ir Rifle Team practice</a>	Trap <a href="#">Phelan 4-H Indoor Rifle</a>	<a href="#">Senior Trap</a> <a href="#">Bullseye Pistol Match</a>  <a href="#">HD Quail Forever meeting</a>	Trap <a href="#">Ir Trap</a>  <a href="#">Safety Committee Meeting</a>	<a href="#">Senior Trap</a> <a href="#">Junior Rifle</a> <a href="#">Evening Trap</a>	<a href="#">Trap Pot Shoot</a>	Trap <a href="#">2-Gun Rimfire</a>  <a href="#">DFG Hunter Education</a>  <a href="#">Prone Rimfire</a> <a href="#">NRA Muzzleloader</a>
<u>21</u>	<u>22</u>	<u>23</u>	<u>24</u>	<u>25</u>	<u>26</u>	<u>27</u>
<a href="#">ATA Trap</a> <a href="#">Rimfire Rifle Silhouette</a> <a href="#">Orientation</a> <a href="#">Ir Rifle Team practice</a>	Trap	<a href="#">Senior Trap</a> <a href="#">Bullseye Pistol Match</a>  <a href="#">Long Range Rifle Clinic</a>	Trap <a href="#">AFJROTC Air Rifle Team</a>  <a href="#">Ir Trap</a>  <a href="#">Governing Documents Committee</a>	<a href="#">Senior Trap</a> <a href="#">Junior Rifle</a> <a href="#">Evening Trap</a>	<a href="#">Sante Fe Shoot</a>  <a href="#">Trap Pot Shoot</a>	Trap <a href="#">CMP Match and Clinic</a>  <a href="#">RANGE CLEAN UP DAY</a>  <a href="#">Open Archery</a> <a href="#">Archery Vegas Shoot</a>
<u>28</u>	<u>29</u>	<u>30</u>				
<a href="#">USPSA Rimfire Bench Rest Match</a>  <a href="#">Front Sight At Home Training</a> <a href="#">Ir Rifle Team practice</a>	Trap	<a href="#">Senior Trap</a> <a href="#">Bullseye Pistol Match</a>				

This calendar is subject to change. For up to date calendar information see the website.



Apple Valley Gun Club  
P.O. Box 786  
Victorville, CA 92393

## **MEMBER FORUM**

Looking for a new way to stay connected with your gun club? Join at <http://avgc.freeforums.net/>

This forum includes message boards dedicated to the individual ranges and programs found at our club as well as places for general comments and suggestions. There are also places dedicated to members helping members find ammo and reloading components and a place for members to buy, sell and trade.

## **SCHOLARSHIP OPPORTUNITY**

Applicant must be a member, spouse, child, or a grandchild of a member. Applicant must be a senior in high school or currently enrolled in college and under the age of 24.

Applicant must submit an original essay on the broad topic of the 2nd Amendment to be judged for scholarship prizes. Applicant must also submit a cover letter stating the applicant's name and contact information, relationship to a club or club member and include any club activities in which they participate, the school to be attending, and objectives they are hoping to accomplish as a result of education.

Applications/Submissions must be in before May 10, 2013. Prizes will be awarded to three applicants.  
1st Prize - \$500, 2nd Prize - \$250, and 3rd Prize - \$100